

EXTENSION NOTICE

The last date of sale and receipt of tender documents in reference to NITs mentioned below is extended as under:-


1.	EPC-I/27/2009-10	66/11KV, 16/20 MVA, (ONAN/ONAF) Power Transformer with On Load Tap Changer	2 Nos.	24.08.2009	29.08.2009	Rs. 2000/=
2.	EPC-I/28/2009-10	66/11KV, 8 MVA, Power Transformer with On Load Tap Changer	4 Nos.	24.8.2009	29.08.2009	Rs. 2000/=

GENERAL TERMS AND CONDITIONS: -

1. The sale of tender documents shall commence w.e.f 10.08.209 and will close at 1.00 PM on the dates indicated above. Tenders should reach the office of the Chief Engineer, Procurement & Material Management Wing, Power Development Department, Gladni Grid Complex, Narwal Bala, Jammu on or before due date up to 2 PM.
2. Neatly typed requisition on the letterhead of the firm accompanied by cash/demand draft shall be submitted for issuance of tender document by the manufacturer or his authorized signatory.
3. Complete tender document comprising of technical details/specifications. Terms and conditions can be had from the office of the Superintending Engineer, Electric Purchase Circle-I, Jammu / Superintending Engineer, Electric Purchase Circle-II, Srinagar against cash payment as shown above for firms outside the state and Rs 100/- (Non-refundable) for the local SSI units or in the shape of Demand Draft in favour of Superintending Engineer, Electric Purchase Circle-I, Jammu. Demand drafts of preferably State Bank of India or Jammu & Kashmir Bank Ltd payable at Jammu be submitted.
4. The local SSI unit holders shall have to furnish the latest functional status and Existence certificate of their units from the concerned D.I.C, PAN No, Proof of Power sanction & Power Dues clearance certificate at the time of purchase of tender documents.
5. The firms located outside the state will have to submit proof of Permanent Registration with DGS&D or NSIC or Deptt. of industries of the State or Central Government, PAN No. along with the requisition for issuance of tender document.

No: SE/EPC-I/TS/1006-16

Dated: - 7-8-09.


Superintending Engineer,
Electric Purchase Circle-I,
Jammu.